

Rajavaliya

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REFERENCES - - ResearchOnline@JCU

Rajavaliya, The Or Historical Narrative of the Sinhalese Kings from Vijaya to Vimala Dharma Surya 1I Edited by B Gunasekara First published by George IA Skeen, Government Printer 1900 Reprinted 1954 Return of the Population of the Island of Ceylon, 1816 Return of the Population of the Island of Ceylon, 1827 The Ceylon Law Recorder

The Children of Wimaladharmasuriya 1 - JSTOR

Rajavaliya, while it mentions the marriage is completely silent about any issue from that marriage According to the Rajavaliya version2 Konappu Bandara, as he then was, had fled Kandy with a companion, Salappu Bandara to escape the invading Rajasinha I and sought refuge with the Portuguese in Colombo There the Portuguese as well as the Kotte

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So alien were the Portuguese that the Sinhalese chronicle Rajavaliya described them when they built a fort at Colombo in 1517 as "exceedingly fair of skin and beautiful They wear boots and hats of iron: they rest not a minute in one place: they walk here and there They eat hunks

KulatilakaKumarasinghe-CriticalGaze 259 258 12

Rajavaliya refers king Parakramabahu's visit to the sacred mountain and he constructed a shrine for god Saman on the summit (Rajavaliya Key words: Religious tourism, Buddhist culture, History, Archaeology, Ancient literature Domestic religious tourism and popular destinations According to literary sources, Buddhist monks were the dominant

Quarterly Tours No. 8

Rajavaliya De Queyroz has recorded the fact that the revenues of Dunugaha in the Alut Kuruwa Korale and Horana in Rayigam Korale, were set apart for the maintenance of the orphans, and beggars and destitute who were looked after by the Rector of St Thome, which ...

The Carpenter-Preta: An Eighteenth-Century Sinhala ...

An Eighteenth-Century Sinhala-Buddhist Folktale about Jesus Abstract A Sri Lankan folktale presenting Jesus as a delusory emanation of Mara is discussed here for its significance in understanding how Christianity was seen by the early-modern Sinhalese By depicting Jesus as demonic and his teachings as inimical to Buddhism, Sri

THE AGE OF SRÍ PARÁKRAMA BÁHU VI. (1412-1467)

No 63 - 1910] AGE OY SRÍ PARÁKRAMA BÁHU VI 11 far as they throw light on the state of Society at the time My remarks as to the tentative character of the undertaking

Sinhala Consciousness in the Kandyan Period 1590s to 1815 ...

ModernAsianStudies39,4(2005)pp1007-1020 C 2005 Cambridge University Press Printed in the United Kingdom Review Sinhala Consciousness in the Kandyan Period 1590s to 1815 By Michael Roberts Vijitha Yapa Publications, Sri Lanka, 2004

The Nagas: An Introduction - Marion Wettstein

The Nagas: An Introduction The entry of the Nagas into the written history of the world can be dated to 24th February 1826 On that day representatives of the Kingdom of Burma and the British military signed the Treaty of Yandabo, in which Burma renounced all claims to Assam and Manipur The westward policy of

J. Defrancis: Colonialism and language policy in Viet Nam ...

Sinhalensia (pp 224 about), Rajavaliya (p 202)—here the discursus was written before the publication of An V Suravira's edition (Colombo, 1976) and about the authorship of Sidatsangardva (pp lvii 321), Yogasataka (p 141) is now available in full edition by J Filliozat (Pondichery, 1979) It is of interest to

History, Distribution and Affiliation of Mosque in Muslim ...

Key Words: Mosque history, mosque distribution, mosque affiliation, Sri Lanka have their Mahavamsa, the Culavamsa and the Rajavaliya and Tamils their Yalpanavaipavamalai, the Muslims have no chronicle of their own Further the earliest mosques were built of impermanent or semi-impermanent

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critical edition of The Rajavaliya, a classic of Sinhalese literature, won him another State Award In the 1970s Suraweera, on an Asia Foundation grant, gained experience in creative writing during a year's participation in the writing program at the University of Iowa

THE HISTORY OF CEYLON (circa 1500-1658) A ...

52 THE HISTORY OF CEYLON (circa 1500-1658) A historiographical and bibliographical survey C R DE SILVA AND D DE SILVA Paul E Pieris in the introduction to his Ceylon: the Portuguese Era Vol 1 published in 1913 stated that the period 1505-1658 in the history of the island

WORLD CULTURES: INDIA Fall 2008 Andrew Sartori

WORLD CULTURES: INDIA Fall 2008 Andrew Sartori KJCC 712 (53 Washington Square South) asartori@nyuedu Office Hours: Friday 1-3pm One of the challenges of thinking about "India" from a historical perspective is recognizing that, rather

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In 1968 his critical edition of the Rajavaliya, a Sri Lankan Sinhala classic, won him another State Award Suraweera received an Asia Foundation grant in the 1970's and for one year participated in the creative writing program at

Quarterly Tours No. 20 - National Trust Sri Lanka

Rajavaliya (English edition p 91) says, "Adirippu Palliya stands on Baralugada hill and in the lower Baralugada lies San tum pitiya" Moreover Gintumpitiya Street still runs from St Thomas Church to Adirippu Palliya, or Wolvendahl The exact origin of the name ...

Portuguese Encounters with Sri Lanka and the Maldives ...

Rajavaliya, the Sitawaka Hatana, and the Maha Hatana) Taken together, these texts provide a complex and richly textured narrative of the first encounter The following chapters deal with Portuguese descriptions of Sri Lanka and its peoples (chapter 2); the interactions of King John III with Bhuvanekabahu VII,

Vijithapura - The scenic fortress-city

Vijithapura - The scenic fortress-city Vijithapura is an ancient fortress-city of Sri Lanka Dutugemunu Aranya Senasanaya is a forest monastery located in Vijithapura, Pulliyankulama, in the vicinity of the scenic Kalaweva in the Anuradhapura District Richly steeped in Sri Lankan history,